



## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that of a meeting of **Community Environment Committee** will be held:

**DATE:** WEDNESDAY 11 JUNE, 2014

**TIME:** 7.00pm – 9.00pm.

**PLACE:** The Councillors' Room, Manly Town Hall, 1 Belgrave Street, Manly.

### COMMITTEE MEMBERS:

#### Councillors

|                                      |                       |
|--------------------------------------|-----------------------|
| Cllr Jean Hay AM, Mayor (ex officio) | Manly Council         |
| Cllr Cathy Griffin                   | Manly Council (Chair) |
| Cllr Hugh Burns                      | Manly Council         |

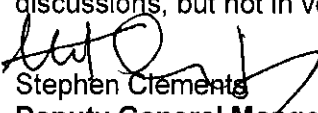
#### Other Representatives

|                        |                                          |
|------------------------|------------------------------------------|
| Karen Pitt             | Penguin Warden Representative            |
| Michella Burgers       | Community Representative                 |
| Diana Deeley           | Community Representative                 |
| Jacqueline French      | Community Representative                 |
| Natasha Hammond-Deakin | Community Representative                 |
| Lloyd Keen             | Community Representative                 |
| Keelah Lam             | Community Representative                 |
| Jan Ritchie            | Community Representative                 |
| David Thomas           | Community Representative                 |
| Lee DeGail             | National Parks & Wildlife Representative |

#### Council Staff

|             |                                   |
|-------------|-----------------------------------|
| Judy Reizes | Manager, Manly Environment Centre |
|-------------|-----------------------------------|

All other Councillors are free to attend as observers and are invited to do so and to engage in discussions, but not in voting, on any matter before the Committee.

  
Stephen Clements

**Deputy General Manager**

**Executive Manager – Land Use and Sustainability**

Date: 03 June, 2014.



## **AGENDA**

### **COMMUNITY ENVIRONMENT COMMITTEE**

**MEETING TO BE HELD ON Wednesday, 11 June, 2014**

**at 7.00pm**

**THE COUNCILLORS' ROOM, MANLY TOWN HALL,  
1 BELGRAVE STREET, MANLY**

- ITEM 1** Apologies and leave of absence.
- ITEM 2** Declarations of Interest – Pecuniary  
Non - Pecuniary
- ITEM 3** Confirmation of Minutes of Meeting 14 May, 2014 and Matters Arising.
- ITEM 4** MEC Report & Current Local Environmental Issues Report
- ITEM 5** Presentation on Water Sensitive Design by Christina Femia, Manly Council
- ITEM 6** Community Environment Committee
  - a. Celebration of the Committee's 25<sup>th</sup> year
  - b. Vacancies on Committee
- ITEM 7** Penguin Issues –
  - a. Penguin Warden Report
  - b. Project Penguin Habitat Education Days in May
- ITEM 8** Preparation of Submission to NSW Maritime's Mooring Review, Closing date 20 June 2014
- ITEM 9** Cabbage Tree Bay –
  - a. Issues Update
  - b. CSIRO National Report on Marine Debris
- ITEM 10** Inaugural Sydney Harbour and Coastal Walk rest day in Manly Tuesday 19 August – Cabbage Tree Bay - Sydney Coastal Councils

- ITEM 11      Sydney Water Issues**  
a. Response to Decisions Report for North Head Scrubber  
b. Feedback on Tour of NHWWTP
- ITEM 12      Manly's Role in National Landscapes Tourism Program**
- ITEM 13      Manly Cove Issues**
- ITEM 14      Sydney Coastal Councils**  
a. Coastal Zone Management Plan Scoping Study for Sydney Harbour  
b. Funding for Community Projects  
c. Workshop on Sewage Issues?
- ITEM 15      General Business brought to the Attention of the Chair Prior to the Meeting and Approved for Consideration.**
- ITEM 16      Next Meeting: Wednesday 9 July 2014 at 7.00pm.**



## MINUTES OF MEETING

### COMMUNITY ENVIRONMENT ADVISORY COMMITTEE

HELD WEDNESDAY 14 MAY, 2014

*NOTE: All minutes are subject to confirmation at a subsequent Council or Planning and Strategy Committee meeting.*

#### PRESENT:

##### Councillors

Cllr Cathy Griffin

Cllr Hugh Burns

##### Other Representatives

Michella Burgers

Community Member

Jacqueline French

Community Member

Natasha Hammond-Deakin

Community Member

Lloyd Keen

Community Member

Keelah Lam

Community Member

Karen Pitt

Community Member

##### Council Staff

Judy Reizes

Manager, Manly Environment Centre.

Robynne Millward

Project Officer, Manly Environment Centre

Gyoyeon An

MEC Intern

Glenn Leslie

MEC Intern

#### TO THE MAYOR AND COUNCILLORS OF THE COUNCIL

The **Community Environment Advisory Committee** met on 14 May, 2014, to consider the matters referred to it and now provides the following advice to Council.

|               |                                                                                                          |               |
|---------------|----------------------------------------------------------------------------------------------------------|---------------|
| <b>OPEN</b>   | The meeting commenced at 7.20pm.                                                                         |               |
| <b>ITEM 1</b> | <b>APOLOGIES AND LEAVE OF ABSENCE</b><br>Diana Deeley, Jan Ritchie and Dave Thomas                       | <b>ACTION</b> |
| <b>ITEM 2</b> | <b>DECLARATION OF INTEREST</b><br>Nil                                                                    |               |
| <b>ITEM 3</b> | <b>CONFIRMATION OF MINUTES</b><br>The minutes of the Committee meeting held 9 April, 2014 are confirmed. |               |

| ITEM 4        | <b>MANLY ENVIRONMENT CENTRE ISSUES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ACTION</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|               | That the monthly MEC Report as tabled be accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| <b>ITEM 5</b> | <b>ENVIRONMENTAL LEVY ICON PROJECTS WORKSHOP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
|               | Request that staff, including senior staff have a workshop with the Community environment Committee and other community members who may be interested to discuss and develop a Ten Year Strategy Plan for the Environmental Levy for the year 2015-2016. A copy of the original criteria for the Environmental Levy will be attached to the Minutes of this meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
| <b>ITEM 6</b> | <b>MOORINGS REVIEW BY ROAD AND MARITIME ISSUES PAPER – SUBMISSIONS CLOSE 20<sup>TH</sup> JUNE, 2014</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|               | Glen Leslie, MEC Intern from Macquarie University gave a detailed presentation to the committee which will be of great assistance during preparation of this committee's and Council's submissions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| <b>ITEM 7</b> | <b>CABBAGE TREE BAY NO-TAKE AQUATIC RESERVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
|               | <p><b>a. Signage</b><br/> Gyoyeon An, MEC Intern from Kyung Mee University, South Korea gave a presentation on the types, composition and location of the 4? Signs around the Bay.<br/> <b>Recommendation:</b><br/> MEC Intern, Gyoyeon An, from Kyung Mee University, South Korea was thanked for her work on this project.<br/> The committee recommends to the General Manager that the Signage Report be tabled at the Public Domains Committee for discussion as part of the Marine Parade Upgrade project.</p> <p>The Committee requests that staff seek quotations from Council for the draft designs as presented for the four NSW Fisheries Regulatory Signs and then discuss with Fisheries at Recommendation: that the signs as presented go to the second stage of gaining a quote to discuss with Fisheries to cover the cost. We recommend that we are satisfied with the design, and location</p> <p>The committee suggested that:</p> <ul style="list-style-type: none"> <li>• Photographs of shells need to be included in the Fisheries Regulatory Signs, so that visitors understand they are in the "no take" category.</li> <li>• Council Signage is required for terrestrial fauna, ie Bandicoots, Eastern Water Dragons, Echidna, Possums, etc. These signs should be discussed at the next Friends of Cabbage Tree Bay Volunteers Training Day.</li> </ul> <p><b>b. Friends of Cabbage Tree Bay</b></p> <p>Robynne Millward reported that:</p> <ul style="list-style-type: none"> <li>• there are 30 active volunteers rostered on at the Bay.</li> <li>• Windcheaters will be purchased for winter use.</li> <li>• Since LeKiosk is closed, the resources for weekend</li> </ul> | G. M.         |

volunteers is stored at the Fairy Bower Restaurant.

- The next Training Day is on Saturday 5<sup>th</sup> July and will include: Professor Dennis Foley, University of Newcastle, who will give a presentation on local aboriginal history and
- The agenda for this Training Day will be:

Signage other than Fisheries Regulatory Signage, ie Council signs, Signs for Terrestrial fauna

Designated Swimming Zone

Pool Cleaning and Maintenance

Dogs

No anchoring

Robynne also reported that a boat has been anchored off Fairy Bower for up to 28 consecutive days. Discussions with Maritime have ascertained that they have had a lot of complaints about that boat in particular and it does not exceed their criteria of anchoring for 28 days for a travelling boat

**Recommendation:**

Council should write to Fisheries and Maritime to obtain an explanation of the category "travelling boat". The committee wants to understand what is happening with the waste and the passengers accessing the beach daily. Council should also seek to clarify how this is affected when it is in an Aquatic Reserve.

G. M.

**c. Review of Ocean Beach and Cabbage Tree Bay Management Plans**

The Community Environment Committee is happy to review these plans.

**ITEM 8 SYDNEY WATER ISSUES**

**a. Decisions Report for North Head Wastewater Treatment Plant – NSOOS Scrubber Replacement Project , March 2014 – 118 pages**

Sydney Water have detailed their responses to the 20 submissions made by Manly Council and our community to their Review of Environmental Factors.

**Recommendation:**

The Sydney Water's Decisions Report is completely unsatisfactory on every issue raised by Council and the community.

The Committee wishes to seek a meeting with the Premier, Mike Baird and the Minister for the Environment, Rob Stokes.

**b. H2S Odour Loggers**

Email from Sydney Water indicates that these have detected low levels during March and April. All the detects were below 0.06ppm, except the Ranger Station had one spike above this.

During March there were 4 very low readings at the plant's front gate and a number of low detects at the rear gate. There were no detects at Manly Hospital, building 3 in the SHFT and child care building and 28A Addison Road.

**ITEM 14 NEXT MEETING DATE:**  
**Date: Wednesday 11 June, 2014**  
**Time: 7.00pm.**  
**Venue: Manly Council Chambers.**

Meeting closed at 9.10pm.

**TO:** Manly Community Environment Committee  
**MEETING DATE:** 11 June, 2014  
**AUTHOR:** Judy Reizes, Community Environment Committee Co-ordinator  
**SUBJECT:** MEC and Current Local Environmental Issues Report

### **Manly Environment Centre Report**

The MEC has worked on the following initiatives:-

#### **INTERNSHIPS AND VOLUNTEERS:**

A number of new Volunteers have started with us.

We had a Work Experience Student from Cromer High School.

We continue to receive more Intern and Volunteer applications every month.

#### **MEETINGS:**

##### **Meetings attended in May included:-**

- 5 May** – Weaving Workshop.
- 6 May** - Weaving Workshop.
- 6 May** – Sustainability at Work, Manly Emporium.
- 12 May** – Weaving Workshop.
- 13 May** - Weaving Workshop.
- 13 May** – Student from University of Newcastle studying Penguins.
- 14 May** - Community Environment Advisory Committee.
- 20 May** – Meeting with National Parks Association.
- 21 May** – Youth Strategy Meeting.
- 21 May** – North Head Sanctuary Meeting.
- 22 May** – University of Technology Sydney – Lecture “**Cull and Contain or Compassion? Have we lost our connection with and empathy for animals that foolishly get in our way?**”
- 22 May** – Virtual Excursion Australia meeting at Australian Museum.
- 23 May** – Meeting re new packaging idea.
- 26 May** – Launch of Guringai Festival at Willoughby Council.
- 26 May** – Student from University of Sydney.
- 27 May** – Weaving Workshop with Manly OOSH.
- 28 May** – Weaving Workshop with Schizophrenia Carers’ Group.
- 29 May** – University of Sydney Law School – “Climate Proofing Your Investments: Moving Funds Out of Fossil Fuels” A balanced enterprise research network panel on Fossil Free Investments.
- 30 May** – Student from University of Newcastle.

#### **VISITS/EVENTS/LAUNCHES:**

##### **VISIT FROM STUDENTS AND PROFESSIONAL STAFF FROM NORTH CAROLINA UNIVERSITY TO THE MEC AND TOUR OF MANLY – 26 MAY**

15 students and 2 professorial staff from the Environment Faculty of this University participated in a half day visit to Manly Environment Centre and tour around various habitats. Their interests were the many programs and activities relating to protection of biodiversity that we implement in Manly as well as projects involving other groups and Government departments.

## **TARONGA ZOO'S PROJECT PENGUIN 2014 HABITAT DAYS IN MANLY COVE**

Project Penguin this year is the biggest year ever involving almost 900 students and 11 schools. The MEC and Penguin Warden sessions took place in the Museum of Manly Art Gallery and we all expressed our appreciation to Michael Hedger and their staff for making, Taronga Zoo staff, teachers and students so welcome.

Judy Reizes and Sue Matthews, Penguin Warden gave the following sessions:

**8 May** – 4 x 20 minute sessions for 237 students from Balgowlah Boys, Mackellar Girls, Cromer High and Manly Selective Schools.

**21 May** – 5 x 40 minute sessions for 320 students from Curl Curl North, Balgowlah North and Harbord Primary Schools.

**22 May** – 5 x 40 minute sessions for 338 students from Manly West, Manly Village, Manly Vale and Wheeler Heights Primary Schools.

### **RECOMMENDATION:**

Report be received and noted.

Judy Reizes  
Manly Community Environment Committee Co-ordinator  
2 June, 2014